# Order for the Public Worship of God **January 31, 2021** 4th Sunday after Epiphany 11:00 AM Worship Service

### WE COME TO WORSHIP

#### **OPENING VOLUNTARY**

"I Will Arise and Go to Jesus"

Southern Folk Melody arr. Mark Hayes

Michele White, Soloist

## WELCOME & ANNOUNCEMENTS

## CALL TO WORSHIP

Let the whole creation cry, "Glory to the Lord on high." Heaven and earth, awake and sing, "Praise to our almighty King." Praise God, angel hosts above, ever bright and fair in love; sun and moon, uplift your voice; night and stars in God rejoice!

*Men and women, young and old, raise the anthem loud and bold;* join with children's songs of praise; worship God through length of days. From the north to southern pole let the might chorus roll: "Holy, holy holy One, glory be to God alone!"

#### PRAYER OF THE DAY

HYMN #65

"Guide Me, O Thou Great Jehovah" Guide me, O Thou great Jehovah, pilgrim through this barren land. I am weak, but thou art mighty. Hold me with thy powerful hand. Bread of heaven, bread of heaven, feed me till I want no more; feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow. Let the fire and cloudy pillar lead me all my journey through. Strong deliverer, strong deliverer, be thou still my strength and shield; be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside. Death of death, and hell's destruction, land me safe on Canaan's side. Songs of praises, songs of praises I will ever give to thee; I will ever give to thee.

#### CALL TO CONFESSION

#### PRAYER OF CONFESSION (Together)

O God, be gracious to us, for we have sinned against you. In our busyness we have failed to call on vou. In our self-centeredness we have ignored your hurting people. We have uttered empty words and wearied you with empty deeds. We have been unwilling to see our own iniquity and have not dared to believe that you can heal us. Come to us now to forgive and make new. In Jesus name. Amen.

#### ASSURANCE OF PARDON

-Stopford A. Brook, 1881

Paul Means, Associate Pastor

CWM RHONDDA

### CONGREGATIONAL RESPONSE

#### Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. amen.

#### ANTHEM

## "I Want Jesus to Walk with Me"

arr. Mark Hayes **Traditional Spiritual** 

(recorded March 1, 2020, conducted by the arranger)

Heather Wood, Clarinet; Adrienne Clover, Flute; Jarrett Mattson, Djembe I want Jesus to walk with me. I want Jesus to walk with me. All along my pilgrim journey, Lord, I want Jesus to walk with me. In my trials, Lord, comfort me. In my trials, Lord, comfort me. When my heart is almost breaking, Lord, I want Jesus to comfort me. When I'm in trouble, Lord stay with me. When I'm in trouble, Lord stay with me. When my head is bowed in sorrow, Lord, I want Jesus to stay with me. I want Jesus to walk with me.

### PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

#### CALL TO OFFERING

HYMN #181

"Silence! Frenzied, Unclean Spirit" (organ introduction by Aaron David Miller)

"Silence! Frenzied, unclean spirit," cried God's healing, Holy One. "Cease your ranting! Flesh can't bear it. Flee as night before the sun." At Christ's voice the demon trembled, from its victim madly rushed, while the crowd that was assembled stood in wonder, stunned, and hushed.

Lord, the demons still are thriving in the gray cells of the mind: tyrant voices, shrill and driving, twisted thoughts that grip and bind, doubts that stir the heart to panic, fears distorting reason's sight, guilt that makes our loving frantic, dreams that cloud the soul with fright.

Silence, Lord, the unclean spirit, in our mind and in our heart. Speak your word that when we hear it all our demons shall depart. Clear our thought and calm our feeling; still the fractured, warring soul. By the power of your healing make us faithful, true, and whole.

#### WE GROW IN THE WORD

SCRIPTURE READINGS

Psalm 111 (NRSV) Mark 1:21-28 (NRSV)

**SERMON** 

"What Is Our/Your Story of Deliverance?" Chris Curvin, Pastor

#### WE GO OUT TO SERVE

HYMN #39

"Great Is Thy Faithfulness" Great is thy faithfulness, O God my father; there is no shadow of turning with thee. Thou changest not; thy compassions they fail not. As thou hast been thou forever wilt be.

FAITHFULNESS

**EBENEZER** 

Refrain: Great is thy faithfulness! Great is thy faithfulness! Morning by morning, new mercies I see. All I have needed thy hand hath provided. Great is thy faithfulness, Lord unto me!

Summer and winter, and spring time and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love. *Refrain* 

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide, strength for today and bright hope for tomorrow: blessings all mine, with ten thousand beside! *Refrain* 

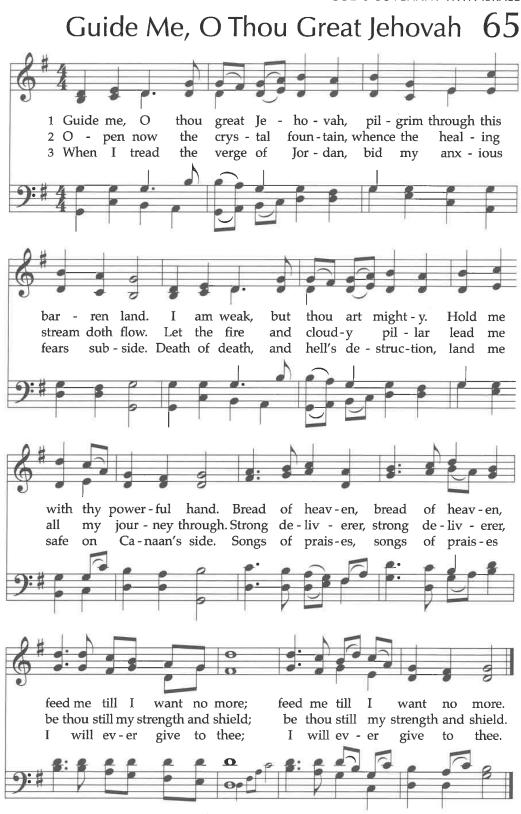
# BENEDICTION

CLOSING VOLUNTARY	"Hymn Improvisation on CWM RHONDDA"
-------------------	-------------------------------------

Paul Manz (1919-2009)

Stephanie Carson, Music Director Tom Huffman, Organist & Associate Music Director

GOD'S COVENANT WITH ISRAEL



Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

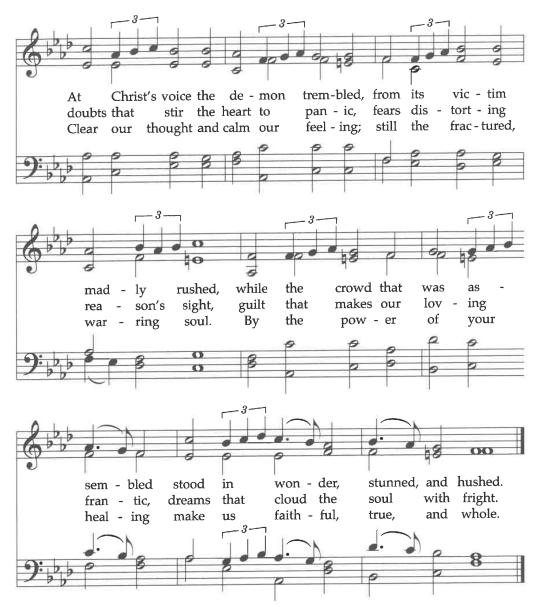
TEXT: William Williams, 1762; stanza 1, trans. Peter Williams, 1771; stanzas 2–3, trans. William Williams, 1772 CWM RHONDDA 8.7.8.7.8



Based on Mark 1:21–28/Luke 4:31–37, this text recalls how Jesus exorcized a demon, ponders what demons mean today, and concludes with a prayer for wholeness. It is set here to a familiar Welsh tune whose recurring three-note figures help to convey a sense of internal turmoil.

TEXT: Thomas H. Troeger, 1984 MUSIC: Thomas John Williams, 1890 Text © 1986 Oxford University Press EBENEZER 8.7.8.7.D (alternate tune: AUTHORITY, 180)

JESUS CHRIST: LIFE



CREATION AND PROVIDENCE



\*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

FAITHFULNESS 11.10.11.10 with refrain

CREATION AND PROVIDENCE

