

ignite

ignite is a contemporary worship service at 9:30 that delivers the message of Jesus Christ through Powerful Music, Media & Scripture Based Sermons.

COUNTDOWN

PRAISE SONG

“My Feet Are on the Rock”

APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAISE SONG

“The Way” (New Horizon)

MEET & GREET

ANNOUNCEMENTS

MINUTE FOR MISSION

Stephanie Carson, Ignite Christmas Program

PRAISE SONG

“Behold the Lamb”

SHARING JOYS & CONCERNS IN PRAYER

Reading of the names of the saints of Northwood who have died between November 1, 2018 and October 31, 2019
(see front cover)

OFFERTORY

“Reckless Love”

SCRIPTURES

Deuteronomy 14:23

1 Corinthians 16:2

Luke 18: 9-14

MESSAGE

Stewardship Series: Give Freely and Wholeheartedly!

Sermon #3 “The Sermon on the Amount”

Chris Curvin, Pastor

COMMUNION

COMMUNION MUSIC

“The Quiet Harvest”

arr. Tom Keesecker

SONG OF DEDICATION

“Jesus Messiah”

GOD'S BLESSING TO YOU

CHRISTIAN EDUCATION

8:15 & 11:00 AM

CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds-2nd Grade (19/20 School Year)

Children remain in service with their family or join us in room 3 for a multi-age Sunday School worship following the anthem.

9:30 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds-1st Grade, Room 3

Students will start and stay in their classroom for the Sunday school hour with Suzanne & David Hamilton.

2nd-5th Grade, Room 8

Students will start in the sanctuary and then move to room 8 with Justine Davis.

11:00 AM MIDDLE & HIGH SCHOOL CHRISTIAN EDUCATION

The Middle & High Schoolers (6th-12th graders) are meeting this week for Sunday School. All youth are welcome to worship together in the back-left-side of the Sanctuary at the 9:30 Ignite service. After the service, youth will meet in the City at 10:45am for Sunday School where we will be studying our series, Amplify.

ADULT CHRISTIAN EDUCATION

9:30 A.M. TCI (Today's Christian Issues) Rooms 9-11

TCI is an adult class that provides a respectful, civil and non-judgmental forum to explore the timely issues we face as Christians, citizens, parents and friends. We ground our discussions in scripture and celebrate the diversity of ideas drawn from experiences and perspectives. Today, Kathy Dain, Executive Director of Beth-El, will discuss in conjunction with Blanket Sunday, all that is going on and new at Beth-El.

11:00 A.M. Experiencing God Class Room 15, led by Vicki Krueger

The Experiencing God class offers you a place to connect with other believers in the study of God's word and how it applies to our daily lives. Our goals: to grow in our understanding of the Bible, as Jesus' own group of disciples did; to meet the needs of others in our group in prayer and ministry; to become equipped for evangelism; and to let the living Word of God dwell richly in us.

11:30 A.M. Sunday Morning Bible Study This Bible study meets at 11:30am on Sunday mornings in room 8 of the Christian Education Building. We are studying the minor prophets from the Old Testament. We are looking at God's message of hope and reconciliation to God's people while they were in exile. The book we are using is part of the *Immersion Bible Studies— Hosea, Joel, Amos, Obadiah, and Jonah* by Bruce Epperly. If you have any questions or would like to purchase a book for the study, please contact Cindy Huffman 727-409-8727 or lucindy1@aol.com. This is a discussion class and is approximately one hour in length. All are welcome! Come join us!

10:45A.M. “Defenders” CURRENT CLASS HAS CONCLUDED— NEW STUDY BEGINS NEXT SUNDAY

The “Defenders” meet in rooms 5 & 7 at 10:45am. This class is taught by Michael Jahosky, who is a Humanities Professor at St. Petersburg College. We will begin a new 6-week study *Surprised by Hope* by N.T. Wright. A schedule of assigned readings and accompanying reflective questions as well as discussion questions are available on the Christian Education bulletin board located across from the kitchen. It is important that you have the book, *Surprised by Hope*, which can be purchased through Amazon. For more information, you may contact Spencer Briggs at spencer.briggs1@gmail.com.

Welcome To Northwood Presbyterian Church

*A Stephen Ministry Church
Organized February 19, 1978*

November 3, 2019

CELEBRATION OF THE SAINTS

*The following names are from the membership roll of Northwood.
November 1, 2018—October 31, 2019*

Helen Meier (12/8/18)
Mary Jane Redpath (01/08/19)
Barbara Englehart (01/12/19)
Bertha "Bea" Lucas (01/26/19)
Marilyn Lindblad (02/07/19)
Howard Green (02/17/19)
Robert (Bob) Anderson (02/27/19)
Rev. Alfred Schlorholtz (3/31/19)
Connie Zaccari (4/4/19)
Marilou Foemmel (05/11/19)
Roland Watkins (05/12/19)
Doris Croasmun (06/08/19)
Yvonne Cherry (08/24/19)
Naomi Cline (10/14/19)
George "Bill" James (10/20/19)

We also remember this day all those who have lost loved ones and friends that we may without fear, trust those who are dear to us to God's never-failing love.

Ministers: All Members of the Church

E. Chris Curvin, Pastor
Paul Means, Associate Pastor for Congregational Care & Mission
Stephanie Carson, Music Director
Tom Huffman, Organist & Associate Music Director

Northwood Presbyterian Church

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www.northwoodpc.org

Order for the Public Worship of God
November 3, 2019
21st Sunday after Pentecost/All Saints Sunday
8:15 & 11:00 AM Worship Services

WE COME TO WORSHIP

*(Let the congregation be silent, and in prayer as the music begins.
Please silence electronic devices.)*

CALL TO WORSHIP *(Responsive)* Chris Curvin, Pastor

Leader: Blessed are the poor in spirit.
People: For theirs is the kingdom of heaven.
Leader: Then the Lord said: It is finished!
People: Jesus is the Alpha and the Omega.
Leader: Sing to the Lord a new song.
People: Let all the faithful praise the Lord.

OPENING VOLUNTARY
“Processional on HYFRYDOL” Sue Mitchell Wallace
Emily Cantin, Trumpet

WELCOME & ANNOUNCEMENTS

*PASSING THE PEACE OF CHRIST
(Please complete the bulletin insert, “FRIENDSHIP SHEET,” and pass it toward the center aisle.)

*HYMN #326 “For All the Saints” SINE NOMINE
(stanzas 1,3,5)

CALL TO CONFESSION Paul Means, Associate Pastor

PRAYER OF CONFESSION *(Together)*
Merciful God, forgive us when we invest all our energies into increasing our personal prosperity rather than enriching people’s lives with the good news of Jesus Christ. Forgive us when we fail to be adventurous in spreading the gospel around. Increase our capacity to proclaim the good news even if this means taking risks. This we pray in Jesus’ name. Amen.

ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE #581 GREATOREX
**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
world without end. Amen, amen.**

*APOSTLES’ CREED *(Together)*
I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

ANTHEM “Saints Bound for Heaven” arr. Howard Helvey

*From Egypt’s yoke set free; Hail the glorious jubilee.
And to Canaan we’ll return, by and by, by and by,
And to Canaan we’ll return, by and by.*

*Our bondage it shall end, by and by, by and by.
Our Deliverer will come, by and by, by and by,*

*And our sorrows have an end, with our three-score years and ten,
And vast glory crown the day, by and by, by and by.*

*Though our enemies are strong, we’ll go on by and by, by and by.
Though our hearts dissolve with fear, Lo! Sinai’s God is near,
While the fiery pillar moves, we’ll go on.*

*And when to Jordan’s flood, we are come, we are come.
Jehovah rules the tide, and the waters He’ll divide,
And the ransomed host shall shout “We are come, we are come.”
By and by, we’ll go on!*

OUR MINISTRY WITH THE CHILDREN
(Children ages 3yrs – 5th Grade, are welcome to remain in service with their parents or see back panel for classroom information.)

CALL TO OFFERING

MUSICAL OFFERING “O, When Shall I See Jesus” arr. Don Hustad

*CONGREGATIONAL RESPONSE #717 PLEADING SAVIOR
“For the Life That You Have Given”

*PRAYER OF DEDICATION FOR THE OFFERING AND BLANKETS
PROVIDED FOR BETH-EL

WE GROW IN THE WORD

SCRIPTURE READINGS *(from Today’s Living Bible)*
Deuteronomy 14:23 NRSV *(page 150)*
1 Corinthians 16:2 NRSV *(page 937)*
Luke 18:9-14 NRSV *(page 853)*

SERMON Stewardship Series: Give Freely and Wholeheartedly!
Sermon #3 “The Sermon on the Amount”
Chris Curvin, Pastor

*HYMN #691 “Lord, When I Came into This Life” LAND OF REST

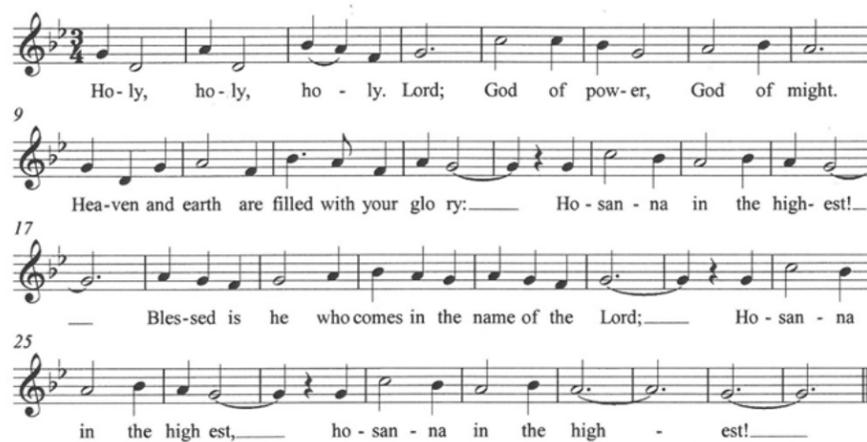
WE UNITE IN PRAYER AND SACRAMENT

INVITATION

THE GREAT THANKSGIVING
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to Lord our God.
It is right to give our thanks and praise.

The pastor gives thanks appropriate for All Saints Sunday, remembering God’s acts of salvation, and concludes:

And so, with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho-ly. Lord; God of pow-er, God of might.
9 Hea-ven and earth are filled with your glo ry: Ho-san-na in the high-est!—
17 — Bles-sed is he who comes in the name of the Lord; Ho-san-na
25 in the high est, ho-san-na in the high est!—

The pastor continues the thanksgiving, recalling the institution of the Lord’s Supper.

The pastor concludes:

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ’s offering for us,
as we proclaim the mystery of faith.

Christ has died, Christ is risen, Christ will come again!

The prayer continues, recalling the names of members of Northwood who have died between November 1, 2018 and October 31, 2019. (Please see front cover.) We also pause in silence to remember all those who have lost loved ones and friends.

THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

THE BREAKING OF THE BREAD AND THE SHARING OF THE CUP;
THE DISTRIBUTION OF THE BREAD AND CUP
(To symbolize our unity in Christ, we hold the bread until the Elders and Deacons are served and then all partake as one body. To symbolize our personal relationship with the Lord, we drink of the cup, as the Spirit leads.)

MUSIC DURING THE SERVING “For All the Saints” Kevin Uppercue

THE PRAYER OF THANKSGIVING

WE GO OUT TO SERVE

*HYMN #714 “God of the Fertile Fields” ITALIAN HYMN

*BENEDICTION

SUNG BLESSING
(Please be seated) “Benediction” Jay Althouse
Robert Wood, Soloist

CLOSING VOLUNTARY
“Toccata on KING’S WESTON” Kevin Uppercue
(based on the tune of #264, “At the Name of Jesus”)

(You are invited to reflect on the worship service during the closing voluntary. If you must leave before the end of the service, please respect those who remain and leave quietly.)

**Congregation will stand. If standing is difficult for you, feel free to remain seated.*

HYMN NOTES:

“For All the Saints” (326)
The text was written by William W. How for All Saints’ Day, 1864. It is a commentary on the phrase “I believe in the communion of saints” from the Apostles’ Creed. The original hymn contained eleven stanzas, but most collections include six or fewer (*Glory to God* has five). The tune was composed by the great English composer Ralph Vaughan Williams (1872-1958) as the setting of this text in *The English Hymnal*, 1906. The name of the tune, SINE NOMINE, means literally, “without a name.” The tune was at first rejected as being “jazz music,” while the canon at Westminster, Percy Dearmer, stated that this tune is “one of the finest hymn tunes of the present century.” Today most authorities agree with Dearmer. This marching tune makes a grand ‘bookend’ for “When the Saints Go Marching In.”