

# ignite

ignite is a contemporary worship service at 9:30 that delivers the message of Jesus Christ through Powerful Music, Media & Scripture-Based Sermons.

## COUNTDOWN

### WELCOME

### PREPARATORY MEDITATION

### PROCESSION OF THE TARTANS

"Pipe Major J.K. Cairns"  
Dunedin High School Pipe Band,  
Madison Poth, Pipe Major

### BLESSING OF THE TARTANS

### PRAISE SONG

"Open Up the Heavens"

### MEET & GREET

### ANNOUNCEMENTS

"The Way" (New Horizon)

### SHARING JOYS & CONCERNS IN PRAYER

### CALL TO OFFERING OFFERTORY

"Ever Be"

### SCRIPTURE

Hebrews 12:1-3

### MESSAGE

"Running the Faith Race"  
Paul Means, Associate Pastor

### SONG OF DEDICATION

"Way Maker"

### GOD'S BLESSING TO YOU

### CLOSING PROCESSION

"Jimmie Findlater"  
Dunedin High School Pipe Band

## CHRISTIAN EDUCATION

**8:15 & 11:00 AM**

### CHILDREN'S CHRISTIAN EDUCATION

**3 Yr. Olds-2<sup>nd</sup> Grade (19/20 School Year)**

Children remain in service with their family or join us in room 3 for a multi-age Sunday School worship following the anthem.

### 9:30 AM CHILDREN'S CHRISTIAN EDUCATION

**3 Yr. Olds-1st Grade, Room 3**

Students will start and stay in their classroom for the Sunday school hour.

**2nd-5th Grade, Room 8**

Students will start in the sanctuary and then move to room 8.

## 11:00 AM MIDDLE & HIGH SCHOOL CHRISTIAN EDUCATION

The Middle & High Schoolers (6th-12th graders) are welcome to worship together in the back-left-side of the Sanctuary at the 9:30 Ignite service. After the service, the youth will meet for Sunday School this week in rooms 10 & 12 where we will be continuing our series, *Amplify*. The Confirmation class will meet in the City at 10:45am for Class #2.

## ADULT CHRISTIAN EDUCATION

**9:30 A.M. TCI (Today's Christian Issues) Rooms 9-11**

TCI -- Today's Christian Issues -- offers adult congregants an opportunity to explore how our Christian values should inform our daily lives. This week, Martha Tobiasen will examine Christianity in China and how it's spread. Next week, Marti Huff will explore who needs mental health treatment and who gets it.

**11:00 A.M. Experiencing God Class Room 15**, led by Vicki Krueger

The Experiencing God class offers you a place to connect with other believers in the study of God's word and how it applies to our daily lives. Our goals: to grow in our understanding of the Bible, as Jesus' own group of disciples did; to meet the needs of others in our group in prayer and ministry; to become equipped for evangelism; and to let the living Word of God dwell richly in us.

**11:30 A.M. Sunday Morning Bible Study**

This Bible study meets at 11:30am on Sunday mornings in room 6 of the Christian Education Building. We are studying the minor prophets from the Old Testament. We are looking at God's message of hope and reconciliation to God's people while they were in exile. The book we are using is part of the *Immersion Bible Studies*—*Micah, Nahum, Habakkuk, Zephaniah, and Malachi* by Linda B. Hinton. If you have any questions or would like to purchase a book for the study, please contact Cindy Huffman 727-409-8727 or lucindy1@aol.com. This is a discussion class and is approximately one hour in length. All are welcome! Come join us!

# Welcome To Northwood Presbyterian Church

*A Stephen Ministry Church  
Organized February 19, 1978*

## February 16, 2020

# Kirkin' o' the Tartan

*Ministers: All Members of the Church*

E. Chris Curvin, Pastor

Paul Means, Associate Pastor for Congregational Care & Mission

Northwood Presbyterian Church

2875 State Road 580, Clearwater, FL 33761

(727) 796-8090 Fax (727) 797-8276

www.northwoodpc.org



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**Order for the Public Worship of God**  
**February 16, 2020**  
**6th Sunday after Epiphany**  
**8:15 & 11:00 AM Worship Services**

WE COME TO WORSHIP

*(Let the congregation be silent, and in prayer as the music begins.  
Please silence electronic devices.)*

ORGAN VOLUNTARY “Praise to the Lord, the Almighty” Jason D. Payne

PREPARATORY MEDITATION Paul Means, Associate Pastor  
One: Bring forth the Tartans!

BEADLE AND PRESENTATION OF BIBLE  
*(remain seated during the procession)*

PROCESSION OF THE TARTANS  
“Pipe Major J.K. Cairns”  
Dunedin High School Pipe Band  
Madison Poth, Pipe Major  
*(the procession includes the beadle, the acolyte, the pipe band, the clergy, the tartans)*

\*LITANY OF BLESSING OF THE TARTANS AND CLANS OF THE KIRK  
One: Thank you O Lord, for your Holy Word which has ordained a rich heritage of faith and sacrifice from our ancestors: from Adam to the incarnation of Jesus Christ, to the establishment of his church every where. Never let us forget that heritage of faith is a gift to be shared, not a treasure to be hoarded.

**All: Bless us that we may be a blessing, O Lord.**

One: We praise you, O Lord, for those who have lived and died in Christ that we might have the freedom to dwell in a community of faith. Never let us forget that the days of sacrifice are not yet over, that we too, have lives to live in faith.

**All: Bless us that we may be a blessing, O Lord.**

One: Raise the Tartans! *(a pause as all lift high their tartans)*

**All: On behalf of all clans, families, and nations, we raise these tartans before Almighty God in gratitude for our heritage and pray God’s blessing on his servant people in all lands. *(place the tartans)***

One: Eternal God, our Father, bless these symbols of heritage and grant that those who bear them, and the families they represent, may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ. Amen.

\*HYMN “From Highland Peaks” BROTHER JAMES’ AIR  
*(music by J.L. Macbeth Bain, 1840-1925, known as Brother James)*  
**From Highland peaks of chill and mist to warm and sandy plains.  
You led our parents in the past with love that still remains.  
And through our present joys and fears, your Spirit lives and reigns.**

**By skirling pipes’ exalting notes our hearts are deeply stirred.  
In tears and laughter, praise and prayer your grace is felt and heard.  
In questions and in quietness, you speak your living word.**

**With gifts to meet our neighbor’s need, our lives are richly blessed:  
a cup to cheer, a loaf to feed, and balm of Sabbath rest;  
the fellowship of friends and kin, and Christ in ev’ry guest.**

**O God of past and future years, and Source of all we own;  
our peace and plenty, health and hope, our spirits’ true shalom  
in mist and sun, you light our path, and gently lead us home.**  
-Mary Louise Bringle, 2009 Words © 2009 GIA Publications, Inc

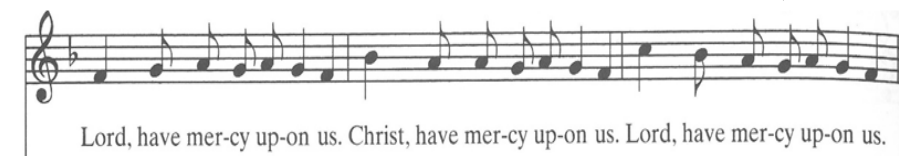
WELCOME & ANNOUNCEMENTS (8:15) Chris Curvin, Pastor  
(11:00) Paul Means, Associate Pastor

CHORAL CALL TO CONFESSION  
“Be Still and Know” PSALM 46  
*(by John Bell of the Scottish Iona Community)*  
*Be still and know that I am God.*

PRAYER OF CONFESSION (11:00) Rev. Jack Alwood H.R.  
One: *If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith let us confess our sin to God.*

**All: Sovereign God, we confess that we are not ready for your holy realm. You adorn us with the armor of light, but we hide ourselves in darkness. You trust us with the message of grace, but we bury that treasure in fear. Forgive us, merciful God, so that we may return to your fold and rejoice in your presence; through Jesus Christ our Lord, the Lamb upon the throne.**

KYRIE John Merbecke (1523-1585)



ASSURANCE OF PARDON  
*Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace. Amen.*

\*CONGREGATIONAL RESPONSE ELLACOMBE  
**Fill thou my life, O Lord my God, in every part with praise,  
That my whole being may proclaim thy being and thy ways.  
Not for the lip of praise alone, nor e’en the praising heart  
I ask, but for a life made up of praise in every part.**

*(The author of this text, Horatius Bonar (1808-1889), was born and died in Edinburgh, Scotland. He also wrote the hymn “Here, O Our Lord, We See Thee” #517.)*

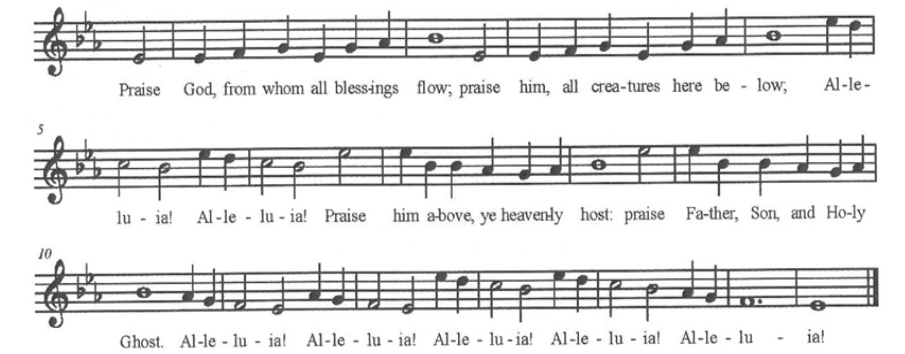
PRAYERS OF THE PEOPLE & THE LORD’S PRAYER  
**Our Father, Who art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

CALL TO OFFERING

ANTHEM “Marching to Zion” Robert Lowry  
Madison Poth, Highland Bagpipes  
*Come ye that love the Lord and make your joys be known.  
Join in a song with sweet accord, join in a song with sweet accord,  
And thus surround the throne and thus surround the throne.  
We’re marching to Zion, beautiful, beautiful Zion.  
We’re marching upward to Zion, the beautiful city of God.*

*Then let our songs abound, and every tear be dry.  
We’re marching through Immanuel’s ground,  
We’re marching through Immanuel’s ground,  
To fairer worlds on high, to fairer worlds on high.  
We’re marching to Zion, beautiful, beautiful Zion.  
We’re marching upward to Zion, the beautiful city of God.*

\*A DOXOLOGY LASST UNS ERFREUEN



\*PRAYER OF DEDICATION

\*HYMN #543 “God, Be the Love to Search and Keep Me” GREEN TYLER  
*(This hymn from 2003 is adapted from the traditional Celtic prayer style known as a lorica —Latin for “armor” or “breastplate”— and is based on an example by St. Patrick.)*

WE GROW IN THE WORD

SCRIPTURE READING Hebrews 12:1-3 NRSV *(page 978)*

SERMON “Running the Faith Race”  
Paul Means, Associate Pastor

WE GO OUT TO SERVE

\*HYMN #846 “Fight the Good Fight” DUKE STREET  
*(Pipe band and tartan bearers assemble during the singing)  
(Acolyte takes the light into the world)*

\*BENEDICTION

CLOSING PROCESSION “Jimmie Findlater”  
Dunedin High School Pipe Band

*(Please remain standing in the pew until the band and tartans have processed out)*

CLOSING VOLUNTARY “Fanfare” C.S. Lang (1891-1971)

Stephanie Carson, Music Director  
Tom Huffman, Organist & Associate Music Director

*\*Congregation will stand. If standing is difficult for you, feel free to remain seated.*

If you are a guest today, we invite you to join us as a member as we seek to follow Jesus Christ as Lord and Savior. While we are proud of our distinctive history as Presbyterians, we celebrate today the oneness of the Christian family across the world. Presbyterians are people of Christ; and this comes first and foremost in all that we do! Praise be to God!