

ignite

ignite is a contemporary worship service at 9:30 that delivers the message of Jesus Christ through Powerful Music, Media & Scripture-Based Sermons.

COUNTDOWN

WELCOME

PROCESSION OF THE TARTANS

BLESSING OF THE TARTANS

MEET & GREET

PRAISE SONGS

"The Maker"

ANNOUNCEMENTS

Scottish Songs

Susan Boyer Haley

SHARING JOYS & CONCERNS IN PRAYER

For more information and classroom assignments for Children's Sunday School, please see Children's Ministry News on the back panel of this bulletin.

CALL TO OFFERING

OFFERTORY

"New Doxology"

SCRIPTURE

Philippians 3:10-16

MESSAGE

"One Step Back, Two Steps Forward"

Chris Curvin, Pastor

SONG OF DEDICATION

"We Believe"

GOD'S BLESSING TO YOU

CLOSING PROCESSION

Tampa Bay Pipe Band

CHILDREN'S MINISTRY NEWS

8:15 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds-2nd Grade (16/17 School Year)

Children may remain in service with their family or join us in room 3 for a multi-age Sunday School worship following the anthem.

9:30 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds- Kindergarten, Room 3

Students will start and stay in their classroom for the Sunday school hour with Nancy Stevens & Amy Kemerer.

1st-2nd Grade, Room 2

Students will start and stay in their classroom for the Sunday school hour with Bree & Dan Greff.

3rd-5th Grades, Room 8

Students gather to worship at the beginning of the service with their teachers, in the front Sanctuary rows, closest to the band. After the Prayers of Joys & Concerns, they will move to room 10 with Todd & Kathleen Pope.

11:00 AM CHILDREN'S CHRISTIAN EDUCATION

3 Yr. Olds-2nd Grade (16/17 School Year)

Children may remain in service with their family or join us in room 3 for a multi-age Sunday School worship following the anthem.

Childcare for children 3yrs-5th grade who attended Sunday school at 9:30 will be in room 2.

Parents, if you wish for your children to receive communion please have them remain with you in the worship service on Communion Sundays. If you have any questions regarding the process, please contact Elder Dawn Winder, Chair of Worship Team.

9:30 AM MIDDLE & HIGH SCHOOL CHRISTIAN EDUCATION

Middle & High School Sunday School during the 9:30am service will meet for the New Serendipity Class with Youth Director, Jon Drawdy.

ADULT CHRISTIAN EDUCATION

9:30 TCI (Today's Christian Issues) Class— Rooms 9 & 11

The class, led by Fred Heider, will focus on Trump's immigration policy as related to Scripture. A lively discussion and coffee and cookies will be available.

9:30 A.M. Serendipity Class

The "New Serendipity Class" for youth and adults will continue a study of Job today in the Youth Room.

11:00 A.M. Experiencing God Class in room 15 led by Vicki Krueger.

6:30-7:30 P.M. Bible Study in rooms 4 & 6

Join us as we continue our Bible study, Sunday evenings at 6:30. We are beginning a study on characters in the Old Testament, learning more about some of the familiar ones as well as some less well-known characters. Come see how God used ordinary, flawed people like us for his work in this world. We meet in Room 6 for one hour. This is a discussion class where everyone has a voice. The book we are using is "Characters of the Old Testament" by Peter Scazzero. If you would like a book, please call Cindy Huffman at 727-733-8726. The cost is \$9.

Welcome To Northwood Presbyterian Church

*A Stephen Ministry Church
Organized February 19, 1978*

February 19, 2017

Kirkin' o' the Tartan

Ministers: All Members of the Church

E. Chris Curvin, Pastor

Paul Means, Associate Pastor for Congregational Care & Mission

Northwood Presbyterian Church

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www.northwoodpc.org



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Order for the Public Worship of God
February 19, 2017
7th Sunday after Epiphany
8:15 & 11:00 AM Worship Services

WE GATHER

*(Let the congregation be silent, and in prayer as the music begins.
Please silence electronic devices.)*

A PRELUDE MEDLEY OF SCOTTISH SONGS Susan Boyer Haley

PREPARATORY MEDITATION Paul Means, Associate Pastor
One: Bring forth the Tartans!

BEADLE AND PRESENTATION OF BIBLE
(remain seated during the procession)

PROCESSION OF THE TARTANS “Scotland, the Brave”
Tampa Bay Pipe Band
Kelly Kennedy, Pipe Major
(the procession includes the beadle, the acolyte, the pipe band, the clergy, the tartans)

***LITANY OF BLESSING OF THE TARTANS AND CLANS OF THE KIRK**
One: Thank you O Lord, for your self-revealed Word which has ordained a rich heritage of faith and sacrifice from our ancestors: from Adam to Noah, Noah to Abraham, Abraham to David, so onwards to the incarnation of Jesus Christ, to the establishment of his church: our brothers and sisters every-where.

One: Never let us forget that heritage of faith is a responsibility, not a treasure to be hoarded.

All: **Bless us that we may be a blessing, O Lord.**

One: We praise you, O Lord, for those who have lived and died in Christ that we might have the freedom to dwell in a community of faith.

One: Never let us forget that the days of sacrifice are not yet over, that we too, have lives to live in faith.

All: **Bless us that we may be a blessing, O Lord.**

One: Raise the Tartans! *(a pause as all lift high their tartans)*

All: **On behalf of all clans, families, and nations, we raise these tartans before Almighty God in gratitude for our heritage and pray God’s blessing on his servant people in all lands.** *(place the tartans)*

One: Eternal God, our Father, bless these symbols of heritage and grant that those who bear them, and the families they represent, may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ. Amen.

***HYMN** “From Highland Peaks” BROTHER JAMES’ AIR
(music by J.L. Macbeth Bain, 1840-1925, known as Brother James)

From Highland peaks of chill and mist to warm and sandy plains.
You led our parents in the past with love that still remains.
And through our present joys and fears, your Spirit lives and reigns.

By skirling pipes’ exalting notes our hearts are deeply stirred.
In tears and laughter, praise and prayer your grace is felt and heard.
In questions and in quietness, you speak your living word.

With gifts to meet our neighbor’s need, our lives are richly blessed:
a cup to cheer, a loaf to feed, and balm of Sabbath rest;
the fellowship of friends and kin, and Christ in ev’ry guest.

O God of past and future years, and Source of all we own;
our peace and plenty, health and hope, our spirits’ true shalom
in mist and sun, you light our path, and gently lead us home.

--Mary Louise Bringle, 2009
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WELCOME & ANNOUNCEMENTS

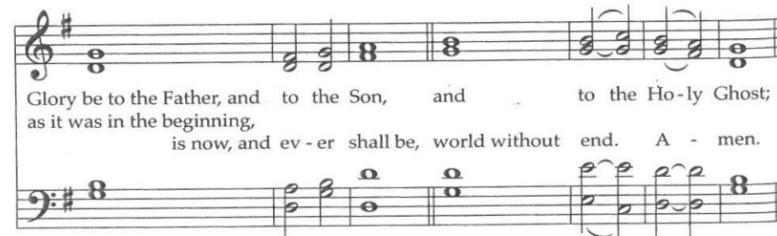
WE CONFESS

CALL TO CONFESSION

PRAYER OF CONFESSION *(together) (from John Knox Sunday Service)*
Almighty God, we are unworthy to come into Your presence because of our many sins. If You dealt with us as we deserve we would not deserve any grace or mercy from You. We have sinned against You, O Lord, and we have offended You. We humbly ask You, for the sake of Christ Your Son, to show mercy to us, and forgive us all our offenses. Forgive the sins of our youth, and the sins of our old age. By Your Spirit, O God, take possession of our hearts, the actions of our lives, and the words of our mouths. Through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be all honor and glory, now and forever. Amen.

ASSURANCE OF PARDON

***GLORIA PATRI #580**



(this anonymous Scottish chant was first published in Edinburgh in 1756. Sing the words in a natural speech rhythm rather than the customary values of the notes.)

SCRIPTURE READING

Psalm 121 (KJV)
Chris Curvin, Pastor

WE UNITE IN PRAYER

PRAYERS OF THE PEOPLE & THE LORD’S PRAYER

Our Father, Who art in Heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

WE SHARE

CALL TO OFFERING

ANTHEM “Marching to Zion” Robert Lowry
Snare: Jarrett Mattson

(This gospel hymn from 1867 was composed by the American and Baptist minister Robert Lowry using the stanzas of Isaac Watts.)

*Come ye that love the Lord and make your joys be known.
Join in a song with sweet accord, join in a song with sweet accord.
And thus surround the throne, and thus surround the throne.*

Refrain: *We’re marching to Zion, beautiful, beautiful Zion.
We’re marching upward to Zion, the beautiful city of God.*

*Then let our songs abound, and every tear be dry.
We’re marching through Immanuel’s ground,
we’re marching through Immanuel’s ground.
To fairer worlds on high, to fairer worlds on high. (Refrain)*

***A DOXOLOGY #606** OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

***PRAYER OF DEDICATION**

***PSALTER HYMN #801** “The Lord’s My Shepherd, I’ll Not Want” CRIMOND
(This hymn is from the Scottish Psalter of 1650. It was produced by the Westminster Assembly, and intended for use by Presbyterians in all the British Isles)

WE HEAR THE WORD

SCRIPTURE READING Philippians 3:10-16 *(page 955)*

SERMON “One Step Back, Two Steps Forward” Chris Curvin, Pastor

***AFFIRMATION OF FAITH** from *The Scots Confession (1560)*

We confess and acknowledge one God alone,
to whom alone we must cleave,
whom alone we must serve,
whom only we must worship,
and in whom alone we put our trust:

who is eternal, infinite,
immeasurable, incomprehensible,
omnipotent, invisible;
one in substance and yet distinct in three persons,
the Father, the Son and the Holy Ghost;

by whom we confess and believe
all things in heaven and earth, visible and invisible,
to have been created, to be retained in their being,
and to be ruled and guided by his inscrutable providence,
and justice have appointed,
to the manifestation of his own glory. Amen.

***HYMN #450** “Be Thou My Vision” SLANE
*(Pipe band and tartan bearers assemble during the singing)
(Acolyte takes the light into the world)*

***BENEDICTION**

CLOSING PROCESSION “Murdo’s Wedding”
Tampa Bay Pipe Band
(Please remain standing in the pew until the band and tartans have processed out)
Stephanie Carson, Music Director
Tom Huffman, Organist & Associate Music Director

**Congregation will stand. If standing is difficult for you, feel free to remain seated.*